

Message

From: Magnuson, Janet [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8BAD0A5724AF49929292EF24F1A21655-JMAGNUSO]
Sent: 7/31/2017 7:58:50 PM
To: Wells, Kimberly [wells.kimberly@epa.gov]
Subject: RE: significant deficiency letter for Polacca Water System

I was copied, I don't remember this, but yes we should follow up with Emmanuelle.

From: Wells, Kimberly
Sent: Monday, July 31, 2017 12:50 PM
To: Magnuson, Janet <Magnuson.Janet@epa.gov>
Subject: FW: significant deficiency letter for Polacca Water System

Ex. 5 Deliberative Process (DP)

Kimberly Wells
Attorney Advisor
Office of Regional Counsel
U.S. EPA Region 9
75 Hawthorne Street, 12th Floor
San Francisco, CA 94105
(415) 972-3056

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From: Rodriguez, Roberto
Sent: Wednesday, April 19, 2017 12:55 PM
To: Chan, Patrick <Chan.Patrick@epa.gov>; Hecht, Hillary <Hecht.Hillary@epa.gov>; Magnuson, Janet <Magnuson.Janet@epa.gov>; Wells, Kimberly <wells.kimberly@epa.gov>
Subject: FW: significant deficiency letter for Polacca Water System

FYI...

Roberto Rodriguez, Manager
Safe Drinking Water Act Enforcement Office
Enforcement Division, EPA Region 9
75 Hawthorne Street (ENF-3-3)
San Francisco, CA 94105
415-972-3302

From: Rapicavoli, Emmanuelle
Sent: Wednesday, April 19, 2017 10:09 AM
To: Rodriguez, Roberto <Rodriguez.Roberto@epa.gov>
Cc: Albright, David <Albright.David@epa.gov>
Subject: significant deficiency letter for Polacca Water System

Hello Roberto,

Ex. 5 Deliberative Process (DP)

I've attached the full letter for you to take a look at. We wanted to run the above language by your office. Please let me know if you have questions or concerns. Thanks

Emmanuelle

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)
(415) 947-3545 (fax)

Please: All data submittals to our office should be sent by email to datamanager@epa.gov with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10th** of the month following the month that you receive results, or the **10th** of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.